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I hereby certify that this correspondence is being transmitted by facsimile to the Assistant Commissioner For Patents, Washington, DC 20231, on March 20, 2003, by Jan D. Shutter (Reg. No. 41,311).

**PATENT**  
**Case No. N0070US**

**Signature**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Huber et al.

**Serial No.: 09/706,937**

**Filed: November 6, 2000**

**For: Multi-dimensional Spatial index for a Geographic Database**

**Group: 2171**

**Examiner:**  
**Miranda Le**


**APPOINTMENT OF ASSOCIATE ATTORNEY PURSUANT TO 37 CFR 1.34(b)**

**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**Dear Sir:**

Pursuant to 37 CFR 1.34(b), the undersigned principal attorney of record in the present application hereby appoints Jon D. Shutter, Reg. No. 41,311, as associate attorney of record for the present application.

Respectfully submitted,

  
Frank J. Kozak  
Reg. No. 32,908  
Chief Patent Counsel

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